

*Samuel Thompson*  
*240<sup>a</sup>*  
*Lancaster County*

*Returned &c<sup>a</sup> 30<sup>th</sup> Aug<sup>r</sup> 1749.*

*A D*  
*and Count-<sup>a</sup>*  
*six P Ct. fo*  
*Warrant Dec*  
*Day of Apr*

*To Nichol*  
*Survey*

*IN TESTIM*